



NOTICE OF MEETING

A meeting of the **HELENSBURGH & LOMOND AREA COMMITTEE** will be held **ON A HYBRID BASIS BY MICROSOFT TEAMS AND IN THE MARRIAGE SUITE IN THE HELENSBURGH AND LOMOND CIVIC CENTRE** on **TUESDAY, 12 MARCH 2024** at **9:30 AM**, which you are requested to attend.

Douglas Hendry
Executive Director

BUSINESS

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTE OF THE MEETING OF THE HELENSBURGH AND LOMOND AREA COMMITTEE, HELD ON 12 DECEMBER 2023** (Pages 5 - 12)
- 4. PUBLIC QUESTION TIME**
- 5. POLICE SCOTLAND UPDATE** (Pages 13 - 18)
Update from Inspector Bart Simonis, Police Scotland
- 6. AREA PERFORMANCE REPORT - FQ3 2023/24** (Pages 19 - 64)
Report by Executive Director with responsibility for Customer Support Services
- 7. PRIMARY AREA ATTAINMENT REPORT: HELENSBURGH AND LOMOND** (Pages 65 - 78)
Report by Executive Director with responsibility for Education
- 8. SUPPORTING COMMUNITIES FUND - MONITORING OF PROJECTS FUNDED** (Pages 79 - 88)
Report by Chief Executive
- 9. HOUSING SERVICES ACTIVITY UPDATE - STRATEGIC HOUSING INVESTMENT PLAN (SHIP) - ANNUAL UPDATE** (Pages 89 - 100)
Report by Executive Director with the responsibility for Development and Economic

Growth

10. **ROADS CAPITAL RECONSTRUCTION PROGRAMME 2024/25** (Pages 101 - 106)
Report by Executive Director with responsibility for Roads and Infrastructure Services
 11. **PROPOSED ARGYLL AND BUTE COUNCIL (OFF STREET PARKING PLACES AND CHARGES) (HELENSBURGH) (AMENDMENT) ORDER 202_** (Pages 107 - 122)
Report by Executive Director with responsibility for Roads and Infrastructure Services
 12. **AREA PLANS UPDATE** (Pages 123 - 138)
Presentation by Corporate Support Manager, Argyll and Bute Council
 13. **2023/24 ACTIVE TRAVEL PROGRESS REPORT** (Pages 139 - 154)
Report by Executive Director with the responsibility for Development and Economic Growth
 14. **HELENSBURGH, CARDROSS AND DUMBARTON CYCLEPATH UPDATE** (Pages 155 - 170)
Report by Executive Director with Responsibility for Development and Economic Growth
 15. **HELENSBURGH CONSERVATION AREA REGENERATION SCHEME (CARS) RECOMMENDATION OF SHOPFRONT GRANT AWARD** (Pages 171 - 176)
Report by Executive Director with responsibility for Development and Economic Growth
- REPORT FOR NOTING**
16. **HELENSBURGH AND LOMOND AREA COMMITTEE WORKPLAN** (Pages 177 - 182)

REPORT WITH EXEMPT APPENDICES
 17. **HELENSBURGH WATERFRONT DEVELOPMENT (COMMERCIAL AREA) - UPDATE & SHORTLISTING OF FINAL OFFERS**
 - (a) Report by Executive Director with Responsibility for Commercial Services (Pages 183 - 188)
 - (b) Appendix A (Pages 189 - 280)
 - E1 (c) Appendix B (Pages 281 - 286)
 - E1 (d) Appendix C (Pages 287 - 294)
 - E1 (e) Appendix D (Pages 295 - 304)

The Committee will be asked to pass a resolution in terms of Section 50(A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an "E" on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraphs are:-

- E1 Paragraph 9** Any terms proposed or to be proposed by or to the authority in the course of negotiations for a contract for the acquisition or disposal of property or the supply of goods or services.

Helensburgh & Lomond Area Committee

Councillor Math Campbell-Sturgess	Councillor Maurice Corry
Councillor Graham Hardie	Councillor Fiona Howard
Councillor Mark Irvine	Councillor Paul Donald Kennedy
Councillor Ian MacQuire	Councillor Gary Mulvaney (Vice-Chair)
Councillor Iain Paterson	Councillor Gemma Penfold (Chair)

Contact: Julieann Small, Senior Committee Assistant - 01546 604043